

**DST – NIMAT PROJECT**

**PROFORMA FOR POST PROGRAMME REPORT (PPR) OF EDP / WEDP / TEDP  
(Effective from 01.04.2012)**

1. Name & Address of Programme :  
Implementing Agency  
*(with Tel/ Fax /E-mail)*
  
2. Programme : EDP/ WEDP/ TEDP  
Trade (applicable to TEDP only) :
  
3. Programme Location :
  
4. Programme Date : From \_\_\_\_\_ to \_\_\_\_\_
  
5. Name of the Coordinator :
  
6. Methods adopted to promote the programme: **(Please Tick)**  
**(Provide Documented Evidence)**  

Pamphlets / Broacher	<input type="checkbox"/>	News paper Advertisement	<input type="checkbox"/>
Posters/ Hand Bills	<input type="checkbox"/>	Other (Please Specify)	<input type="checkbox"/>
  
7. Date of interview :
  
8. No. of application received :
  
9. No. of candidates attended the interview :
  
10. No. of candidate selected :
  
11. No. of candidate completed the programme successfully: Male:\_\_\_\_\_ Female: \_\_\_\_\_
  
12. List of participants : **ANNEXURE – I**
  
13. Program schedule : **ANNEXURE – II**
  
14. List of resource persons : **ANNEXURE – III**
  
15. List of industries visited : **ANNEXURE – IV**
  
16. Participant’s feedback : **ANNEXURE – V**
  
17. Photographs of programme : Attach one group photo, one classroom photo and one industry/institute visit photo

## **ANNEXURE - I**

### **LIST OF PARTICIPANTS**

Sr. No.	Name, Address and Contact details of Participant	Age	Male / Female	Education	Category: Gen / SC / ST / OBC / Minority	Project/ Product Selected
1	2	3	4	5	6	7

## **ANNEXURE - II**

### **PROGRAMME SCHEDULE**

Date and Day	Session*	Subject / Topic	Faculty
1	2	3	4
DD/MM/YY 1 <sup>st</sup> Day	I		
	II		
	III		
	IV		
DD/MM/YY 2 <sup>nd</sup> Day	I		
	II		
	III		
	IV		
....."n" day			

\* = Each session is one hour fifteen minutes

## **ANNEXURE - III**

### **LIST OF FACULTY / RESOURCE PERSON**

Sr. No.	Name and Address	Designation	Organisation
1	2	3	4

## **ANNEXURE - IV**

### **LIST OF INDUSTRIES VISITED**

Sr. No.	Name, Address and contact details	Products / Service
1	2	3

**ANNEXURE – V**

**FEED BACK ANALYSIS OF PARTICIPANT**

Programme Location: .....

Date: From ..... To .....

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Q.1) From where you got the information about this programme?

- a) Pamphlets / Broacher    b) News paper Advertisement  
c) Posters/ Hand Bills      d) Other (Please Specify)

Q.2) What is your opinion about the duration of Programme?

- a) Short      b) Adequate      c) Long

Q.3) Did you find the Programme useful?

- a) Very much      b) To some extent    c) Not useful

Q.4) Did it fulfill your expectations?

- a) Yes      b) To some extent    c) No

Q.5) Planning of the Programme

- a) Excellent      b) Very good      c) Good      d) Satisfactory    e) Poor